

# Fall Conference Application

November 13<sup>th</sup> - 15<sup>th</sup>, 2020

Ocean Place Resort, Long Branch, NJ

Name \_\_\_\_\_ Title \_\_\_\_\_

Lodge Name \_\_\_\_\_ Lodge # \_\_\_\_\_ District \_\_\_\_\_

Home Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email Address \_\_\_\_\_ Phone # \_\_\_\_\_

2 NIGHT PACKAGE (Single Occupancy) @ \$482 Check \$492 Credit Card \$ \_\_\_\_\_

2 NIGHT PACKAGE (Double Occupancy) @ \$665 Check \$675 Credit Card \$ \_\_\_\_\_

Add Thursday Night @ \$149 Check \$151 Credit Card \$ \_\_\_\_\_

AMOUNT OF YOUR PACKAGE ..... \$ \_\_\_\_\_

\*\*Banquet Choices: Chicken \_\_\_\_\_ Beef \_\_\_\_\_ Cod \_\_\_\_\_\*\*

Prefer Room with One Bed \_\_\_\_\_ Two Beds \_\_\_\_\_ # of Adults in Room \_\_\_\_\_ Handicapped \_\_\_\_\_

**Your package includes:** Two nights lodging (Friday & Saturday), taxes, fees, parking,  
Saturday Luncheon, Saturday Banquet and Friday Picnic Party.

**Event Only Options** (Complete only if you are **not** reserving a room)

If you are **not** making room reservations and are planning to attend **any** function listed below, please complete this section.

# \_\_\_\_\_ for Friday Picnic Party @ \$71 Check/Cash \$73 Credit Card \$ \_\_\_\_\_

# \_\_\_\_\_ for Saturday Luncheon @ \$30 Check/Cash \$32 Credit Card \$ \_\_\_\_\_

# \_\_\_\_\_ for Saturday Banquet @ \$88 Check/Cash \$90 Credit Card \$ \_\_\_\_\_

Banquet Choices: Chicken \_\_\_\_\_ Beef \_\_\_\_\_ Cod \_\_\_\_\_

Payment by Credit Card (check one only) Visa \_\_\_\_\_ Master Card \_\_\_\_\_

Credit Card Number \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Exp. Date \_\_\_\_\_

Name on Card \_\_\_\_\_ I authorize \$ \_\_\_\_\_

Signature of cardholder \_\_\_\_\_

**Makes checks payable to: New Jersey State Elks Association**

Mail application and payment to Maureen Whalen, 10 Doris Place, Bloomfield, NJ 07003 201-819-0745

**DEADLINE IS OCTOBER 16<sup>TH</sup>, 2020 OR WHEN ROOM BLOCK IS FILLED**