

**2025 PARADE ENTRY FORM**  
**ANNUAL CONVENTION OF THE NJ STATE ELKS ASSOCIATION**  
**SATURDAY JUNE 7th - WILDWOOD, NEW JERSEY**  
**COMPLETE AND RETURN BY APRIL 15th 2025**  
**TO YOUR DISTRICT PARADE CHAIRMAN**

DISTRICT \_\_\_\_\_

LODGE \_\_\_\_\_

LODGE CHAIRPERSON \_\_\_\_\_ CELL PHONE OR EMAIL \_\_\_\_\_

PARADE THEME MUST APPEAR ON ALL FLOATS PER RULE #13 AND SECTION B, IN THE PARADE RULES & REGULATIONS --  
**PARADE THEME**

**NEW JERSEY ELKS**

**PRIDE-PASSION-PATRIOTISM**

LODGE MEMBERSHIP: AS OF MARCH 31,2025 (CIRCLE ONE) 0-250 251-500 501 & ABOVE

**PLEASE ANSWER THE FOLLOWING YES OR NO QUESTIONS**

IS LODGE MARCHING \_\_\_\_\_ ALSO ESTIMATE NUMBER OF MARCHERS \_\_\_\_\_

HAVE A COLOR GUARD \_\_\_\_\_ SAME AS LODGE \_\_\_\_\_ OR MILITARY \_\_\_\_\_

IS LODGE ESQUIRE MARCHING \_\_\_\_\_ ARE BANNER CARRIERS MARCHING \_\_\_\_\_

WILL LODGE HAVE A FLOAT \_\_\_\_\_ REMEMBER YOU MUST HAVE A FLOAT RESUME AND 3 ONE PAGE HIGHLIGHT SHEETS FOR THE FLOAT ENTRY

WILL LODGE HAVE MUSICAL UNIT \_\_\_\_\_ IF YES PLEASE COMPLETE PAGE 2

EXALTED RULER 2025-2026 NAME \_\_\_\_\_

WILL ANTLERS MARCH \_\_\_\_\_ WILL ANTLERS HAVE FLOAT \_\_\_\_\_ ANTLER PRESIDENT NAME \_\_\_\_\_

NAME OF MOTEL; \_\_\_\_\_ PHONE \_\_\_\_\_

**DISTRICT CHAIRMAN COMPLETE THIS NUMBER:** \_\_\_\_\_ POSITION IN DISTRICT \_\_\_\_\_

**Waiver of Liability:** Participation in the Parade is at your own risk. All Participants hereby release, indemnify and hold the New Jersey Elks Association ( NJSEA ) , harmless against any claims or suits for monetary losses or damages for injury to a person or property which may arise by reason of your participation in the parade. The NJSEA shall not under any circumstances be responsible for liable such damages. Likewise, in the event the parade is cancelled due to weather or other conditions beyond the control of the NJSEA, the State Elks shall not be responsible for any monetary losses, expenses or damages suffered by you. In the event of inclement weather, or other conditions adversely affecting the parade, it shall be the sole option of the lodge, group or individual to participate in the parade.

**2025 PARADE ENTRY FORM**

**BAND INFORMATION**

**LODGE NAME:** \_\_\_\_\_ # \_\_\_\_\_

**NAME OF MUSICAL UNIT** \_\_\_\_\_

**DIRECTORS NAME** \_\_\_\_\_ **PHONE/EMAIL** \_\_\_\_\_

NOTE: JUNIOR MUSIC IS MEMBERS UNDER 21

SENIOR MUSIC IS MEMBERS OVER 21

A BAND WITH ONLY 1 PERSON 21 OR OVER IS CONSIDERED SENIOR MUSIC

**PLEASE CIRCLE TYPE OF MUSIC LODGE IS USING**

<b>ELKS SPONSORED (51% OR MORE)</b>	<b>JUNIOR</b>	<b>SENIOR</b>
<b>DRUM &amp; BUGLE CORPS</b>	<b>JUNIOR</b>	SENIOR
BAG PIPES	JUNIOR	SENIOR
FIFE & DRUM CORPS	JUNIOR	SENIOR
STRING BAND	JUNIOR	SENIOR
ELEMENTARY SCHOOL BAND	GRADE K THROUGH 8	
HIGH SCHOOL BAND	GRADE 9 THROUGH 12	
MARCHING BAND	JUNIOR	SENIOR

**DISTRICT DEADLINE APRIL 15<sup>th</sup>, 2025**