



A Fraternal Organization

## **Lisa Rovito**

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### **Re: New Jersey State Elks “Path to Leadership Program”**

Dear Educator, Parent, Guardian:

You are invited to attend the annual New Jersey State Elks’ Association State-Wide Path to Leadership Conference for 6<sup>th</sup>, 7<sup>th</sup> and 8<sup>th</sup> grade students.

The Conference will be held on Thursday, February 2, 2023 and is being held at the Ocean Place Resort and Spa in Long Branch, NJ. Check-in begins at 8:30AM. The first program starts at 10AM and Conference concludes at 2:30PM.

One of the presenters for this year’s program is Matt Belace has a PhD in clinical neuropsychology. He is the author of the book, “A Better High,” and has been traveling the country as a professional speaker and standup comedian since 1995. With a mix of comedy and serious messaging, Matt’s presentation will focus on reducing stress, helping the students recognize the natural highs life has to offer and positively changing their perceptions and outlook.

The cost of the conference is \$50 per attendee which includes a welcome snack upon arrival, all program materials, lunch, conference backpack and more. Teachers, Parents and guardians are welcome and encouraged to attend. We offer CEU credit for teachers attending. We will also have letters available for “excused absence” for the students as needed.

I have enclosed one copy of the registration application. In order to register, please complete one application for each attendee (you may make as many copies of the form as necessary or you can also download the form from our website [NJ Elks.org](http://NJElks.org).)

Please mail the completed forms to **NJ State Elks Association Path to Leadership Program PO Box 314, Brielle, NJ 08730** registration deadline is January 10, 2023. Please be sure to include payment with your completed application. Over 550 students and advisors attended our last program so, early registration is encouraged.

We look forward to seeing you in February. If you should have any questions do not hesitate to contact me at email address or phone number shown above.

Very truly yours,

*Lisa Rovito*

Lisa Rovito, NJSEA Chairperson  
Drug Awareness Committee

**New Jersey State Elks Association  
PATH TO LEADERSHIP CONFERENCE**

**February 2, 2023**

**Ocean Place Resort & Spa, Long Branch, NJ**

**Registration Fee: \$50.00 per person.**

CHECK ONE:  STUDENT  ADVISOR  PARENT or GUARDIAN

**Please review Covid 19 information on reverse side. Signature is required. Thank you.**

NAME: \_\_\_\_\_ GENDER: M / F AGE: \_\_\_\_\_ DOB: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ COUNTY: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_ EMAIL: \_\_\_\_\_

SCHOOL: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

ADVISORS OR ADULTS ATTENDING WITH STUDENT REGISTRANT: \_\_\_\_\_

GRADE (PLEASE CIRCLE ONE):                      6<sup>th</sup>                      7<sup>th</sup>                      8<sup>th</sup>

Responsible for payment:    Elks Lodge\_\_\_\_    School\_\_\_\_    Alliance\_\_\_\_    Other\_\_\_\_

Payment (**Check or Purchase Order MUST accompany application.**)

Contact for Payment (Name): \_\_\_\_\_ Phone: \_\_\_\_\_

Form of Payment: Check #: \_\_\_\_\_ PO #: \_\_\_\_\_

Application and Fees MUST be received by January 10, 2023. Applications received after January 10, 2023 will be accepted on a space available basis only. Please send your completed application(s) and payment to:

**NJ State Elks Association Path to Leadership, PO Box 314, Brielle, NJ 08730**

**Registration fee includes: Light morning snack upon arrival; Lunch; Conference Materials & Workshops.**

**TRANSPORTATION TO AND FROM THE CONFERENCE IS NOT INCLUDED.**

I am the parent/guardian of \_\_\_\_\_, Cell # \_\_\_\_\_, Student/Participant. I hereby give permission for the participant to attend the NJ State Elks Association, Path to Leadership Conference in Long Branch, NJ. The above named individual shall be allowed to participate in all aspects of the conference.

**Photo release** – I hereby give permission for photographs to be taken of the Participant, and for photographs in which participant is included to be used for purposes of publicity of the Elks Conference.

**Liability waiver** – For and in consideration of the participation of the Participant in Elks program(s), I hereby release and hold harmless NJ State Elks Association, their officers, employees, volunteers or agents, and any medical personnel they select, from any and all liability or damages including accidental injury or illness which may occur during the Participant's attendance at the Path to Leadership Program.

**Medical authorization** – I hereby authorize appropriately trained personnel (EMT), or other medical personnel designated by the Elks, to administer first-aid treatment to the Participant, if necessary. In the event that the Participant suffers a serious injury or illness, I understand that the Elks will notify me as soon as possible to obtain my approval for treatment.

If I am unavailable, I designate the following person to give such consent:

**EMERGENCY CONTACT**      NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_

In the event that efforts to contact me or my designee are unsuccessful or are not possible during emergency circumstances, I hereby authorize attending physician to administer any treatment including surgery which he or she deems necessary. I understand that I will, in any event, be contacted as soon as possible. I further give my permission for the Participant to receive aspirin, Tylenol, or other over-the-counter medicine under the supervision of the EMT on-site.

**IMPORTANT: REVIEW COVID INFORMATION ON THE REVERSE SIDE. SIGNATURE REQUIRED**

**COVID-19 WAIVER/RELEASE**  
**PARENT OR GUARDIAN SIGNATURE IS REQUIRED**

**(Signed form must be returned with your completed application)**

Due to the current Pandemic (COVID-19) attendees, parents, guardians and members of the attendees family understand that there are inherent risks associated with attending the New Jersey State Elks Association Peer Leadership Conference or PATH to Leadership one day program and agree to assume all risks with regard to the pandemic. By signing below the parent or guardian agrees to voluntarily waive, release, defend, indemnify and hold harmless the New Jersey State Elks Association it's local Lodges and the members, volunteers, speakers, sponsors, agents, servants and employees of them against any damages, claims, lawsuits, liabilities, attorney fees or other losses which they may sustain, be subjected to, or caused to incur should the attendee be exposed to or contract COVID-19 or any other illness or injuries related thereto including death or otherwise.

Attendee, parent or guardian agrees to observe and obey any instructions, warnings or other requirements provided at the Conference including wearing a mask properly, practice social distancing, participate in contact tracing, if necessary and any other guidelines that may be communicated at the conference or in advance of the conference. Failure to follow such guidelines could result in being requested to leave the conference immediately.

\_\_\_\_\_ Date: \_\_\_\_\_  
Signature of Parent/Guardian

Relationship to the Student: \_\_\_\_\_

Please print the name of the Student: \_\_\_\_\_