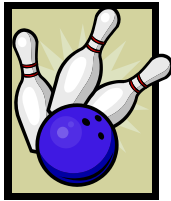




<p><b>Please circle one (1) sport:</b></p>	 <p><b>Bowling</b></p>	 <p><b>Golf</b></p>	 <p><b>Tennis</b></p>
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# New Jersey State Elks Association Youth Sports Tournament

**Open to all Boys and Girls ages 13-18**

**Division I Senior Division ages 16-18 Birthdates 08/01/04 - 07/31/07**  
**Division II Junior Division ages 13-15 Birthdates 08/01/07 - 07/31/10**

**Tennis players are required to provide 1 can of new tennis balls.**

**Monday, June 24, 2024**

**Registration Deadline: May 31, 2024**

**Applications are accepted on a first received basis.**

**\*\*Tournament is chaperoned by NJ State Elks\*\***

**Email Registration to: [pddkim2019@gmail.com](mailto:pddkim2019@gmail.com)**

**Name:** \_\_\_\_\_ **Birthdate:** \_\_\_\_\_

**Female:** \_\_\_\_\_ **Male:** \_\_\_\_\_ **USTA/YABA#:** \_\_\_\_\_ **Bowling Avg.:** \_\_\_\_\_

**Street:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Division:** \_\_\_\_\_ **High School:** \_\_\_\_\_ **Location:** \_\_\_\_\_

### **Participant Consent Form**

**I/We hereby give my/our consent for My/Our child, \_\_\_\_\_ to engage in the following Benevolent and Protective Order of Elks (B. P. O. E.) area activity (Bowling, Golf, Tennis) (circle one) on June 24, 2024.**

**I/We have been advised that a local B. P. O. E. Lodge, its respective State Association, and the Grand Lodge of the B. P. O. E. Lodge have and will maintain liability insurance on My/Our child while participating in the Tournament.**

**I/We do further give My/Our consent for the rendering of any emergency medical and/or surgical treatment to My/Our child as the result of any accident while a participant in the above activity.**

**I/We do further release and agree to indemnify and hold the local B. P. O. E. Lodge, its respective State Association, Tournament Officials, and the Grand Lodge of B. P. O. E harmless against any and all liability and claims arising from My/Our child being a participant in the activity for which this consent is being given.**

**In witness, whereof, I/We have fixed our hand this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_\_**

**Parent/Guardian \_\_\_\_\_ Print \_\_\_\_\_ Signature \_\_\_\_\_**  
**Parent/Guardian \_\_\_\_\_ Print \_\_\_\_\_ Signature \_\_\_\_\_**