

NEW JERSEY ELKS FAMILY SCHOLARSHIP
APRIL 15, 2017 TO JUNE 30, 2017
Scholarship for the Children & Grandchildren of Elks
2017
Application Form

Eligibility

1. Any son or daughter (or step-son or step-daughter) (or grand-son or grand-daughter) (or step-grand-son or step-grand-daughter) of an Elk who has been a member in good standing for at least one year is eligible to apply for the NJ Elks Family scholarship. The Elk must have been a member for at least one year as of March 31 of the year in which the application is submitted and must be a paid-up member through March 31 of the following year.
2. The applicant must be a graduating high school senior (May or June 2017) or college freshman, sophomore, or junior and a full-time student at a two or four year college/university.
3. Scholarship awards may only be applied to accredited US American schools, colleges, or universities.

Please note that this Application Form is for the NJ Elks Family Scholarship for the **2016-2017** academic years. The amount and number of awards must be based on the total number of applications received.

By signing each part, you understand that the decisions of the New Jersey State Elks Association Selection Committee with respect to the selection of award winners will be final.

Part I: To be completed by the Elk Parent with the longest continuous membership.

Name: _____ Spouse: _____

Home Address: _____

Name of your Elks Lodge: _____ Lodge Number: _____

You're Membership Number: _____ How long have you been an Elk? _____

District _____

Relationship to Student Below: • Father • Step-Father • Mother • Step-Mother

Grand-Father Grand-Mother Step-Grandfather Step-Grandmother

I verify that all the above statements are true: _____ Date: _____

Parent's signature

Part II: To be completed by the student. Please read the following paragraph completely.

This questionnaire is designed to collect information about your background, your interests, and your career plans. Your answers to these questions are confidential and will be reviewed by an independent scholarship selection committee. The selection of scholarship recipients will be influenced by the completeness of replies, neatness, and legibility. Please limit your responses to the space provided (i.e. **DO NOT** attach a separate piece of paper except for part 7). **Please type or print neatly.**

1. You - The Applicant

Name: _____ Social Security #: _____
 Last First Middle Initial

Street Address: _____ Phone: (____) _____ - _____

City, State, Zip: _____

Date of Birth (month-date-year): _____ Age: _____ Sex: _____

2. Your Schooling

Year in School (2016-2017): HS SR Coll. Fresh. Coll. Soph. Coll. Jr.

Present High School or College: _____

High School/College Address: _____

3. Leadership Section**Honors and Awards**

Only include scholastic, extracurricular, and civic honors and awards that you have received over the **past** year. **June 1, 2016 until May 31, 2017**

1. _____ 7. _____

2. _____ 8. _____

3. _____ 9. _____

4. _____ 10. _____

5. _____ 11. _____

6. _____ 12. _____

Activities and Organizations

Only include all scholastic, extracurricular, and civic organizations that you participated in over the **past** year. **June 1, 2016 until May 31, 2017.**

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____
- 7. _____
- 8. _____

Offices and Positions of Leadership

Only state the name of the organization and office that you have held over the **past** year. **June 1, 2016 until May 31, 2017.**

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____

4. Your Work Experience and Service to the Community

Only list chronologically the jobs you have held over the **past** year. **June 1, 2016 until May 31, 2017.** Include baby-sitting and work on a family farm or business. Use additional sheets as necessary

PLEASE NOTE:

Total hours of service means hours of service, NOT varies, hours per week, as needed or approximately.

| Kind of Work | Name of Employer | Dates of Employment | Total Hours Worked |
|---------------------|-------------------------|----------------------------|---------------------------|
| ▼ | ▼ | ▼ | ▼ |
| | | | |
| | | | |
| | | | |
| | | | |

Only list volunteer work or community service you performed without pay over the **past** year. **June 1, 2014 until May 31, 2015.** Use additional sheets as necessary

PLEASE NOTE:

Total Hours of service means hours of service, NOT varies, hours per week, as needed or approximately.

| Kind of Work | Name of Agency or Organization | Dates of Participation | Total Hrs. of Service |
|---------------------|---------------------------------------|-------------------------------|------------------------------|
| ▼ | ▼ | ▼ | ▼ |
| | | | |
| | | | |
| | | | |
| | | | |

5. Your Experience

Describe the experience, either academic or personal, that gives you the feeling of greatest achievement or pride.

6. You and Your Family

Describe any family characteristics or experiences that you wish to share with us.

Enter the name of the parent or guardian who supports you: _____

Enter the name of the parent or guardian you live with: _____

How many siblings do you have? Number: _____

Names and Ages: _____

7. Your Current and Future Plans

On an attached sheet (limit to no more than one typed page, double spaced), describe your present educational goals, fields of interest, and possible career aspirations in 300 words or less.

I verify that all the above statements are true: _____ Date: _____
Student's signature

NOTE: Please return the following to your local lodge secretary:

- a) this completed application.**
- b) your one page sheet (300 words or less) describing your goals, interests, and aspirations.**
- c) an up-to-date transcript showing your un-weighted cumulative GPA or your cumulative percentage average.**
- d) ONE sealed letter of reference from someone who knows you. This is NOT to be a check list or form letter type of recommendation.**

Part III: To be completed by local lodge secretary.

Has the Elk parent listed in Part I been a member in good standing for at least one year as of March 31, 2015? • Yes • No

Has the Elk parent listed in Part I paid his or her membership dues through March 31, 2016? • Yes • No

What date was the Elk parent in Part I initiated? _____

Please consult with the other officers and verify that the statements made by the parent/guardian are correct.

Please feel free to add any comments that your lodge may feel are pertinent to this application.

I verify that all the above statements are true: _____ Date: _____
Lodge secretary's signature SEAL

Check to make sure that the application is complete and you have all the necessary parts and forward to Region 1 Cochairman Dan Pencak 59 Tunison Rd. New Brunswick NJ 08901