

NEW JERSEY ELKS CHALLENGER BATTER UP

REGISTRATION

MUST BE COMPLETED BY ALL CONTESTANTS

Please bring copy of birth certificate to tournament for proof of age.

PLEASE PRINT:

Date: _____

Check One: Boy _____ **Girl** _____

Child's age as of July 31 of Current Year: _____ **9 and younger, 10-12, 13-15, 16-18, 19-21, 22-UP**

Sponsoring Elks Lodge and Number: _____

Name: _____ **D.O.B.** _____

Address: _____

City: _____ **State:** _____ **Zip:** _____

Phone #: _____ **E-mail** _____

Permission to take pictures of child during tournament: Yes _____ **No** _____

Parents or Guardian Name: _____

RELEASE

Parent or Legal Guardian must read and sign this Elks "Challenger Batters Up"

Registration Application and Conditions:

The undersigned, parent/guardian of the above named contestant, hereby request the applicant's registration in the B.P.O.Elks "Challenger Batters up Contest" and represents that the information set forth in this application is correct. In Consideration of such registration and the right of the applicant to participate in the competition, the undersigned does hereby acknowledge and agree that such participation will solely be at the risk of the applicant and the undersigned, without liability to the Benevolent and Protective order of Elks of the United States of America, its State Association, its subordinate Lodges, and the officers and members thereof (hereafter correctly referred to as the "BPOE"). The undersigned for himself/herself, his/her personal representatives, and successors does hereby release and forever discharge the BPOE from any and all claims, demands, liabilities, Obligations, damages, costs, expenses, loss of services, actions, and causes of action, including each and every right for payment for damages that said undersigned may now or hereafter have against the BPOE arising out of any act or occurrence incident to the applicants said participation, and/or the engagement of the undersigned in connection therewith. The undersigned hereby gives consent and authorizes the BPOE to use and reproduce without compensation, applicant's name and/or likeness, and to circulate the same for any and all purposes reasonably related to the conduct and promotion of the said competition, and the undersigned does hereby agree to indemnify and hold the BPOE harmless from any and all claims, loss, or damage to the BPOE resulting from or related to the applicants said participation.

Signature of Contestant

Signature of Parent or Guardian



NJ STATE ELKS ASSOCIATION CHALLENGER BATTERS UP RULES 2019

Age Categories:

Challenger League Boys and Girls – ages: 9 and under, 10-12, 13-15, 16-18, 19-21, and Adult (22 and older).

Challenger League Rules

1. Batting will be done from a tee using baseballs.
2. Ten attempts will be given to hit the ball. Each batter will be allowed 3 optional warm-up hits, which will not be counted for score.
3. Zone scoring will be determined by where the ball is once all movement has stopped.
4. Zone scoring will be accomplished by using the table.

GENERAL CONTEST RULES:

1. There shall be six (6) age groups in all categories described above.
2. Age is based on the players age on July 31st of the current year (LITTLE LEAGUE/RIPKEN AGE)
3. The Local Lodge Director must verify age by a Birth Certificate and a copy must be sent forward, along with other report forms.
4. A contestant may enter only one Local Lodge contest in any given year.
5. The Contest Director will set the date, time, and place for the contest and notify all contestants of the same. Contestants must be present and ready to compete at the designated time.
6. Local Lodge contests may be structured in cooperation with local Challenger/ Buddy Ball Programs so that participants can compete at predetermined times.
7. The contest can be held either indoors or outdoors.
8. Articles of clothing that display words or images that are in poor taste shall not be permitted. The director's decision in enforcing this rule is final.
9. Contestants who are waiting their turn must not interfere with the contestant who is hitting in any way. A distance determined by the director will establish a clearly identified waiting area. No one should be allowed to distract the contestants in any way.
10. All measurements will be from the front center of home plate.

SCORING TABLE:

These are the zones and points used by all the Lodges, Districts, Regions and State Tournaments.

Zone 1.	Home plate to 46 feet	3 Points
Zone 2.	46 feet to outfield grass	5 Points
Zone 3.	Outfield grass to 125 feet	25 Points
Zone 4.	125 to 150 feet	50 Points
Zone 5.	150 to 175 feet	75 Points
Zone 6.	175 to 200 feet	100 Points
Zone 7.	Over the fence or 200+ feet	200 Points

The Committee for Challenger Batters Up is as follows:

1. State Chair: Tom Gardner 732-295-9419 or 732-330-4247
2. Region 2 Chair: Tina Zaggia 201-927-6797
3. Region 1 Chair: Steve Szczepaniak 732-865-5861
4. Advisor: Francis J. Decibus, PSP
5. Advisor: Robert Binetti, PSP
6. State Chair Special Children: Teri Payton: 609-713-3636

Please feel free to call anyone on the above committee, for any help you may need. We will be more than happy to help you get this program under way.

Challenger Batters Up Score Sheet

All Age Groups and Genders

Circle all Applicable: Boy Girl

Sponsoring Lodge & No. _____

BATTER'S NAME: _____ **AGE as of 7/31/18:** _____

PRACTICE SWINGS [] [] [] X = HAS COMPLETED

<u>Attempt</u>	<u>Zone</u>	<u>To Be Completed by the Official Scorer</u>
1 ST ATTEMPT	= ZONE _____	SCORE _____
2 ND ATTEMPT	= ZONE _____	SCORE _____
3 RD ATTEMPT	= ZONE _____	SCORE _____
4 TH ATTEMPT	= ZONE _____	SCORE _____
5 TH ATTEMPT	= ZONE _____	SCORE _____
6 TH ATTEMPT	= ZONE _____	SCORE _____
7 TH ATTEMPT	= ZONE _____	SCORE _____
8 TH ATTEMPT	= ZONE _____	SCORE _____
9 TH ATTEMPT	= ZONE _____	SCORE _____
10 TH ATTEMPT	= ZONE _____	SCORE _____

TOTAL SCORE _____

Field judge writes in the zone only. The official score keeper tallies the score.