

New Jersey State Elks Convention Committee
WILDWOOD CONVENTION ANTLERS BADGE
PRE-REGISTRATION FORM
2026 Wildwood Convention June 4th – 7th

PLEASE TYPE OR PRINT NEATLY
Typed and e-mailed orders are preferred

Please fill in a separate line for each individual including name and “Antlers” title they wish to have printed on their badge. **We are not responsible for misspelled names or names that are not legible.**

This form registers you for the 2026 New Jersey State Elks Association Wildwood Convention. Antlers can show their badges on the Wildwood boardwalk to receive discounts. Antlers badges may be kept as souvenirs and come with a complimentary State Pin. Registration badges purchased in advance with this form cost \$3. Registration badges purchased in Wildwood cost \$5.

Return the completed form no later than **May 7, 2026** together with a check for \$3 per badge. **All checks should be made payable to “New Jersey State Elks Association” or “NJSEA.”**

*****NOTE: BELOW ARE SUBMISSION**
INSTRUCTIONS AND CONTACTS FOR 2026***

Lodge submissions need to be turned in to your appropriate District Coordinator. Each District Coordinator will prepare and distribute orders as received. Questions should be directed to your specific District Coordinator. If your order is e-mailed, please follow with a hardcopy and payment by mail to your District Coordinator.

Completed form & check should be mailed to:

District Coordinator for
Southwest, Southeast & South Districts:

Allison Fistori
304 Hialeah Drive
Cherry Hill, NJ 08002
agfistori@gmail.com
Cell: 856-889-7254

District Coordinator for
South Central, Central, & West Central Districts:

Karen Imperatrice
56 Mercury Avenue
Colonia, NJ 07067
adele319@aol.com
Cell: 908-472-8649

District Coordinator for
Northeast, East & North Districts:

Dawn Doherty
27 Woods Avenue, 2nd Floor
Bergenfield, NJ 07621
dawnder2012@hotmail.com
Cell: 201-669-1456

District Coordinator for
North Central, East Central & Northwest Districts:

Sean Frew
106 Myrtle Avenue
Nutley, NJ 07110
sfrew2@gmail.com
Cell: 732-598-1962

2026 ANTLERS BADGE PRE-REGISTRATION FORM NAMES SHEET

Antlers Lodge Name & No.: _____ District: _____
 Contact Name: _____ Phone: _____
 Email: _____

Name & Antlers title to be printed on badge	Name & Antlers title to be printed on badge
1.	31.
2.	32.
3.	33.
4.	34.
5.	35.
6.	36.
7.	37.
8.	38.
9.	39.
10.	40.
11.	41.
12.	42.
13.	43.
14.	44.
15.	45.
16.	46.
17.	47.
18.	48.
19.	49.
20.	50.
21.	51.
22.	52.
23.	53.
24.	54.
25.	55.
26.	56.
27.	57.
28.	58.
29.	59.
30.	60.

(Attach separate sheets for additional names)